

Nine PROPOSALS

OF

RELIGION and STATE-POLICY:

Debated, and not yet concluded upon, in the *Parliament* of *SCOTLAND*, and sent up to *ENGLAND*, to be resolved by the King and Parliament.

I. **W**Hether every *Prince* oweth a dutiful Sovereignty to his Subjects, as his Subjects owe a submissive Allegiance and Obedience to their Prince? Or whether implicitly, all Subjects be bound to Sacrifice their Conscience, Lives, Laws, Liberties, and Fortunes, to an Usurped Supremacy on the Altar of a perverted *Loyalty*, the *Prince* doing all things (*ad placitum*) by the Law of *Sic volo sic Jubeo*?

II. Whether a General Agreement, betwixt Popery, Protestancy, and Presbytery, be possible; or impossible as *Repugnantia in adjecto*? And whether half a Grain of each, with a Draghm of *Irish Fidelity*, and five hundred pound weight of *Time-Conformity*, distilled through an *Observer's Pen*, and molded in a corner of his Conscience, and taken by the *Church of Rome* inwardly, would unite all Nations to one wide Universal Religion, and joyn the *BIBLE* to the *Alcoran*?

III. Whether the Apostates of the Protean Tribe of *Sechem*, whose greedy appetites have eaten up their Consciences, may be re-baptized, and again united to the Church, upon a bare acknowledgment of their Errour, without the visible signs of *Repentance* and *Faith*.

IV. Whether the Isle of *Great Britain*, can be purged from the guilt of both her *Lord Chancellours*, *Pearth* and *Weem*, by their doing Pennance, without Sacrificing their Blood-thirsty Carcasses: Or whether the Pope can pardon, and supply them with *Works of Supererogation*: And which of the two is the greatest Sinner.

V. Whether the annulling of the Penal Laws and Tests, be a sure Antidote, against Popery, or a Cordial for the Doctrine of the Romish Church: And whether the *King of Great Britain* intended the abolishing of them, in performance of his Royal Word and Promise, and preserving and defending the *Church of England*, and other Protestant Churches, within his Dominions, or whether (*jure Romano*) *Fides sit servanda Hereticis*.

VI. Whether a Woman, Cuckoliz'd and Deserted by her Husband, may (*jure divino*) Marry another without being an Adultress: And whether this be not the present State of *Scotland*, in respect of her King, Head and Governour.

VII. Whether a *Hocus Pocus* Bearn, begotten, conceived, and brought forth, *Leger-de-main* ways, can be, Papistically, Transubstantiate from *imaginary*, to *real*, Royal Seed, and Legitimate *Lawful Heir*, to the Crowns of three Kingdoms.

VIII. Whether *S. R. L. S.* or any other Equivocal Timist, or State Sophister, can find out a distinction betwixt the inducing of Popery, and the Subversion of the Protestant Churches, in the Isle of *Great Britain*; or whether the *Terms* be *Reciprocal*.

IX. Whether *Q. Elizabeth's* Pocket Pistol, in the *Tower of London*, loaden with Popery, Perjury, and Mental Reservations, for Powder; with the Popes Triple Crown, Father *Peter's* Head, and others, for Ball; *cum aliis pertinentibus*, of Match and Forage, shot at *White-Hall*, would frighten the King to the true Faith, and the *Hollanders* home to their own Country.

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